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2019 062958

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 SEP 18 AM 8:19

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

LOANCARE, LLC #:0000439042 "CHAVEZ" Lender ID:00AF7618CD/0211422590 Lake, Indiana  
MIN #: 100073000874250475 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$84,141.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KRISTINA L CHAVEZ, A MARRIED PERSON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 07/24/2013 Recorded: 08/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 057542, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1615 E 33RD PL, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

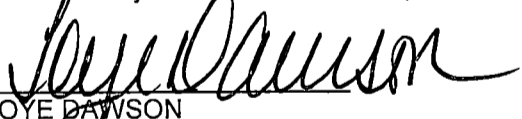
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On September 9th, 2019

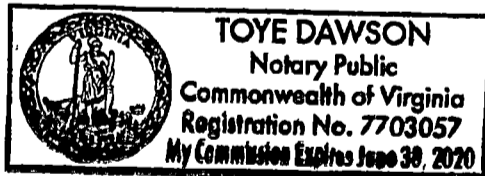
By:   
DAWN K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On September 9th, 2019, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TOYE DAWSON  
Notary Expires: 06/30/2020 #7703057



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1615 EAST 33RD PLACE, HOBART, IN 46342. The mailing address of the grantee is 1615 EAST 33RD PLACE, HOBART, IN 46342.

This instrument was prepared by:  
Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

When Recorded Return To:

\*PGD\*PGDLCSV\*09/09/2019 12:32:29 PM\* LCSV01LCSV000000000000000793356\* INLAKE\* 0000439042 INSTATE\_MORT\_REL \*TDA\*TDALCSV\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 660155  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AK

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