

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 062943

2019 SEP 18 AM 8:41

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Slavco Prentoski, to Lake Mortgage Company, Inc. on the 1st day of May 2013 calling for \$199,500.00 and recorded as Mortgage Document Number 2013 035135 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 11th day of September 2019.

ATTEST:

BY:

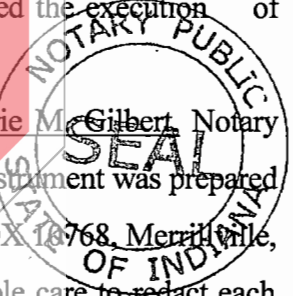
Susan M. Biggs
SUSAN M BIGGS, SECRETARY

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
LAKE MORTGAGE COMPANY, INC.
PETER S. BRIGGS II, VICE-PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 11th day of September 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Valerie M. Gilbert* / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 16768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

LOT 201 IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-16-478-006.000-042

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