

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 062939

2019 SEP 18 AM 8:41

MICHAEL B. FROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

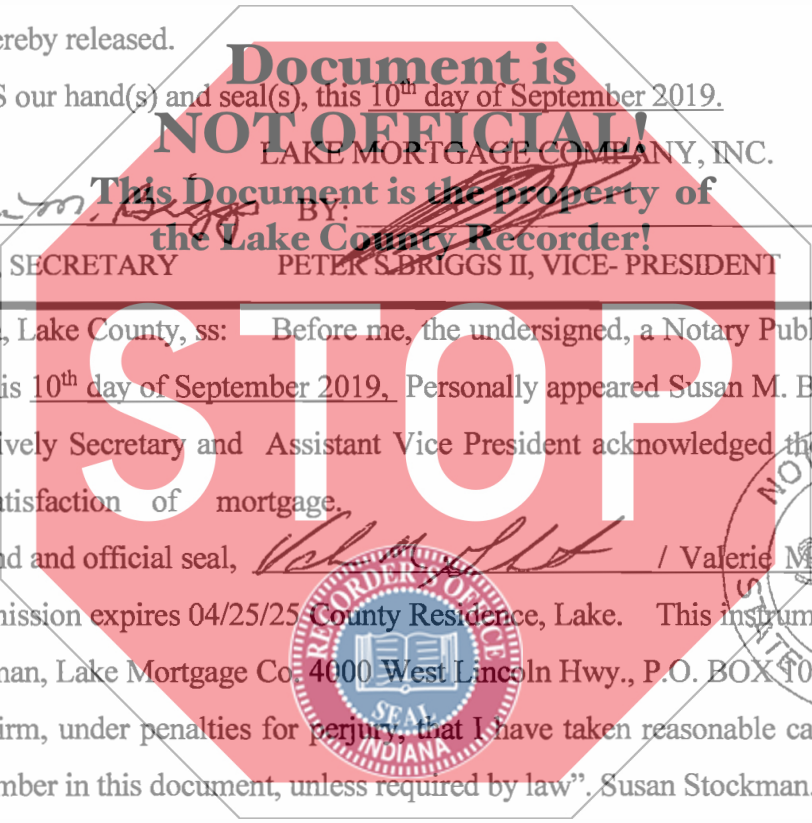
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This Certifies that a certain Mortgage executed by, Joseph M. Goldstein, to Lake Mortgage Company, Inc. on the 23<sup>rd</sup> day of February 2015 calling for \$38,000.00 and recorded as Mortgage Document Number 2015 010732 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 10<sup>th</sup> day of September 2019.

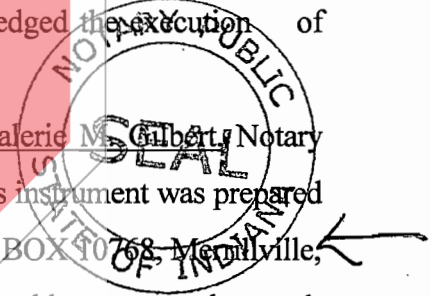
ATTEST:

BY: Susan M. Biggs BY: Peter S. Briggs II  
SUSAN M BIGGS, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 10<sup>th</sup> day of September 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co: 4000 West Lincoln Hwy., P.O. BOX 90768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION: SEE ATTACHED**

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Chc 007426  
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1817 CHELSEA STREET, OAK MANOR CONDOMINIUM, PHASE TWO, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM, RECORDED MAY 8, 1974 AS DOCUMENT NO. 250487 AND AMENDMENT THERETO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO. 289219, AND SECOND AMENDMENT THERETO RECORDED AUGUST 9, 1976 AS DOCUMENT NO. 363730 AND THIRD AMENDMENT THERETO RECORDED MAY 19, 1980 AS DOCUMENT NO. 584906, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

**Document is the property of the Lake County Recorder!**

PTN#'S 45-11-15-151-078-000-036 515181/26149

