

2019 062936

2019 SEP 18 AM 8:41

MICHAEL E. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY JASON E ROGERS, 1709 RIDGE RD., MUNSTER, IN 46321 TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE HAMMOND, IN 46323 ON THE 6TH DAY OF JULY 2013, CALLING FOR \$40,000.00 AND RECORDED IN MORTGAGE RECORD NO. 2013 052929, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 9TH DAY OF MAY 2019

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This Document is the property of LARRY SEMLA, DIRECTOR OF LOANS & COLLECTION REGIONAL FEDERAL CREDIT UNION 7144 KENNEDY AVE., HAMMOND, IN



STATE OF INDIANA, LAKE COUNTY, SS:

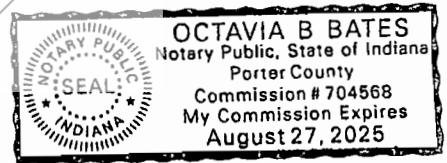
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 9TH DAY OF MAY 2019, LARRY SEMLA, DIRECTOR OF LOANS & COLLECTION, ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL

OCTAVIA B BATES

NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/27/2025  
COUNTY OF RESIDENCE: PORTER COUNTY



THIS INSTRUMENT PREPARED BY: OCTAVIA BATES

I, OCTAVIA BATES, AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. OCTAVIA BATES

Ch. 25-180677