STATE OF INDIANA LAKE COUNTY FILED FOR RECORM

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MICHAEL B. BROWN RECOGG: R

**INDIANA** 

COUNTY OF LAKE LOAN NO.: 1792061803

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PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATIN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. (208) 528-9895

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATFIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$265,500.00 dated APRIL 27, 2011 executed by SCOTT E BOWERS AND MARY ANN BOWERS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2011 026332, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

## AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Bank, No. SEAL ...... Name:

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d., 521/20

| STATE OF LOUISIANA PARISH OF QUACHITA ) ss.   |
|---|
| On On Rene Tanner, to me personally known, who, being by me   |
| affirmed, did say that he is the VICE PRESIDENI, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION   |
| and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf |
| of the entity by authority of its Board of Directors and that acknowledged the instrument to be the                                       |
| free act and deed of the entity.  |
|   |
| Amy Gott #66396 (COMMISSION EXP.  |
| B *Fasture  |
| NOTARY PUBLIC   |
| ID OR BAR ROLL NUMBER: Amy Gott #66396  |
| NOT OF F PAGITAPARISH, LOUISIANA  |
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| the Lake County Recorder!   |
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