

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 062932

2019 SEP 18 AM 8:40

MICHAEL B. BROWN  
RECORDER



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INDIANA

COUNTY OF LAKE

LOAN NO.: 1744293502

[FHLMC 105 DPD FLOW SEPT 2019 AND FREDDIE MAC  
VPC]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN  
MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$139,555.00 dated JUNE 02, 2015 executed by MARTEL M HASKINS, SINGLE MAN, Mortgagee, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2015 035818, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

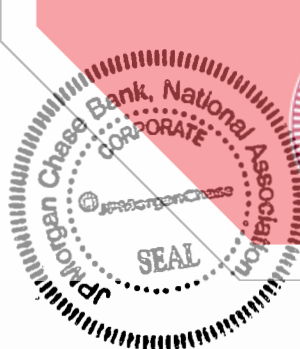
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

09/11/2019  
*Rene Tanner*

Name: Rene Tanner  
Title: VICE PRESIDENT



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25.  
652739  
*JD*

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 09/11/2019, before me appeared Rene Tanner, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Rene Tanner acknowledged the instrument to be the free act and deed of the entity.



**Amy Gott #66396**

**Lifetime** (COMMISSION EXP.

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: \_\_\_\_\_

**Amy Gott #66396**

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 66396

