## 2019 062910

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 SEP 18 AM 8:38

MICHAEL B. BROWN RECORDERS

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0087332847

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID FRANCO AND STEPHANIE C FRANCO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, dated on 12/02/2017, and recorded in <u>Instrument # 2017 084009</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on \_\_\_/\_\_\_/2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE
FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By: Document is
Holly Hardy
VICE PRESIDENT

NOT OFFICIAL!

All persons whose signatures appear above have qualified authority to signand have yeviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2019 (MM/DD/YYYYY), by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Notary Public - STATE OF RLORIDA Commission expires: 05/22/2022

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Art. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 408140393 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FIRSTBANK MORTGAGE MIN 100872200004216668 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T081909-08:31:49 [C-1] RCNIN1

Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022

Bended Through National Notary Assn.

\*D0040831009\*

Cr. 1329/16/10