2019 061457

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MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: Michael H. Gault, Sr. and Ermalene D. Gault of Lake County in the State of Indiana
CONVEY AND WARRANT TO: Stephen Crosslin of County in the State of for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:
Lot Thirty-five (35) in Block Five (5), as marked and laid down on the recorded plat of the Marshalltown Terrace, a Subdivision in the City of Gary, Lake County, Indiana, as the same appears of record in Plat Book 30, page 12, in the Recorder's Office of Lake County, Indiana.
Commonly known as 2506 East 23rd Avenue, Gary, IN 46407
Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.
IN WITNESS WHEREOF, the said Michael H. Gault, Sr. and Ermalene D. Gault have hereunto set their hand(s) and seal(s), this 10th day of September, 2019.
Muhal H Jale County Recorder!
'Michael H. Gauft, Sr. ✓ // // // // // // // // // // // // //
Epreleve No and
Ermalene D. Gault
STATE OF INDIANA
COUNTY OF LAKE
I, <u>Jolene Kratochvil</u> , a Notary Public for the County of Lake and State of Indiana, do hereby certify that Michael H. Gault, Sr. and Ermalene D. Gault personally appeared before me this day and acknowledged the due execution of the foregoing instrument.
Witness my hand and official seal, this 10th day of September, 2019.
JOLENE KRATOCHVIL
No ary Public My Commission Expires: November 13, 2021 My Commission Expires: November 13, 2021 My Commission Expires: November 13, 2021
MAIL TAX BILLS TO: Stephen Crosslin 23 1 1 1 46407 TAX KEY NO(S).: 45-08-14-206-020.000-004 GRANTEF(S) ADDRESS: 2506 (2004, 2304) MMAIL FAM. IN 46407
TAX KEY NO(S).: 45-08-14-206-020.000-004 MUMUL, HOW, IN 46407 GRANTEE(S) ADDRESS: 2506 6000 23m MUMUL, HOW, IN 46407
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law
325 N. Main, Crown Point, IN 46307, 219-662-2977 File No.: IN-19-62053-Ø2 , //
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:
INDIANA TITLE NETWORK COMPANY FOR TAXATION SUBJECT
325 NORTH MAIN FINAL ACCEPTANCE FOR TRANSFER

JOHN E. PETALAS LAKE COUNTY AUDITOR

SEP 10 2019 042888

325 NORTH MAIN CROWN POINT, IN 46307

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