

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061429

2019 SEP 10 AM 10:37

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
1849 FOREST LN.,
CROWN POINT, IN, 46307

Parcel No. 45-17-16-427-009.000-044

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOSEPH WIDEMAN and MAUREEN WIDEMAN, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO VERNON L. GROEBER and CATHY L. GROEBER, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1258, LAKE OF THE FOUR SEASONS, IN PROPERTY OF PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1849 FOREST LN., CROWN POINT, IN, 46307
Grantee's address: 1849 FOREST LN., CROWN POINT, IN, 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 6TH day of SEPTEMBER, 2019

Joseph Wideman
JOSEPH WIDEMAN

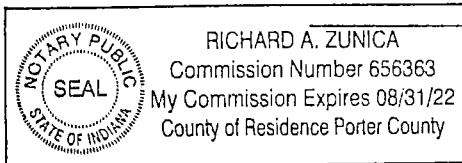


Maureen Wideman
MAUREEN WIDEMAN

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 6TH day of SEPTEMBER, 2019 personally appeared: JOSEPH WIDEMAN and MAUREEN WIDEMAN, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:
County of residence:



[Signature], Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24545/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

042877

AMOUNT \$ 25.
CASH _____ CHARGE _____
CHECK # 2762
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]