

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061426

2019 SEP 10 AM 10:37

Mail tax bills to:

Parcel No. MICHAEL B. BROWN
45-16-02-251-007.000-047

11230 State Street
Crown Point In.
46307

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That SONS OF REALTY, LLC, ("Grantors")
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO NICHOLAS JASTREBOSKI, ("Grantee")
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana.

THE NORTH 164.7 FEET OF THE SOUTH 494.09 FEET OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 8 WEST
OF THE 2ND P.M., LAKE COUNTY, INDIANA.

Commonly known as: 11230 STATE STREET, CROWN POINT, IN, 46307
Grantee's address: *Dane*

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and
restrictions.

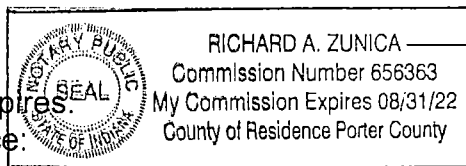
Dated this 6TH day of SEPTEMBER, 2019



Kurt Neubauer
SONS OF REALTY, LLC
BY KURT NEUBAUER, MANAGER

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 6TH
day of SEPTEMBER, 2019 personally appeared: KURT NEUBAUER, MANAGER OF
SONS OF REALTY, LLC, and acknowledged the execution of the foregoing deed. In
witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires
County of residence:

Richard A. Zunica
, Notary Public

I affirm under the penalties of perjury that I have taken reasonable care to redact each social security
number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24651/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

042875

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2762
OVERAGE _____
COPY _____
NON-COM _____
CLERK D