

2019 061424

2019 SEP 10 AM 10:37

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:

Parcel No. 45-16-17-227-006.000-042

1743 Beachview Ct  
Crown Point, IN  
46307

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That DENNIS T. CONLEY and KATHERINE L. CONLEY, husband and wife, ("Grantors") of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO PATRICK SZUBA and LIKAS LIMITED, INC., ("Grantee") of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 11, IN GREENMEADOW MANOR UNIT 4-C, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 5 IN LAKE COUNTY, INDIANA.

Commonly known as: 431 E GREENWOOD AVE, CROWN POINT, IN, 46307

Grantee's address: 1743 Beachview Ct, Crown Point, IN 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.


Dated this 6<sup>th</sup> day of September, 2019


  
DENNIS T. CONLEY

  
KATHERINE L. CONLEY

**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 6<sup>th</sup> day of September, 2019, personally appeared DENNIS T. CONLEY and KATHERINE L. CONLEY, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

  
DEBRA LEWIS  
Commission Number 657175  
My Commission Expires 08/21/22  
County of Residence Lake County

  
\_\_\_\_\_, Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.  
RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24530/

**NORTHWEST INDIANA TITLE**  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2762  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK D

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

042874