

2019 061414

2019 SEP 10 AM 10:37

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
902 CHARLES HAWKINS DR  
GARY, IN, 46407

Parcel No. 45-08-09-378-026.000-004

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That DOLAN WOODS, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO BRODERICK L. PURDIMON, ("Grantee")

of LAKE County in the State of Indiana

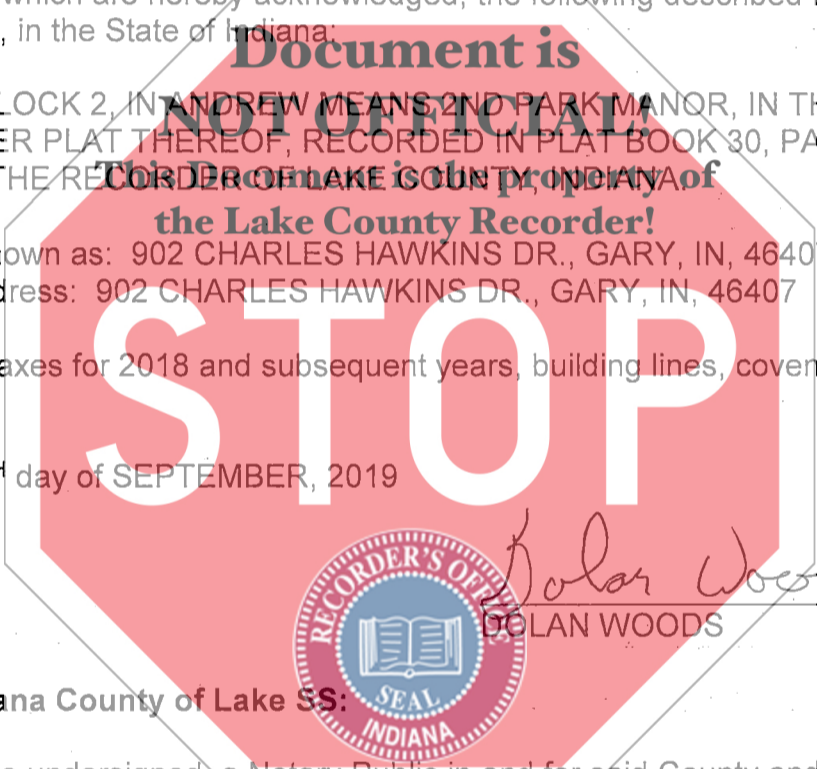
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 18, IN BLOCK 2, IN ANDREW MEANS 2ND PARK MANOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 902 CHARLES HAWKINS DR., GARY, IN, 46407  
Grantee's address: 902 CHARLES HAWKINS DR., GARY, IN, 46407

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

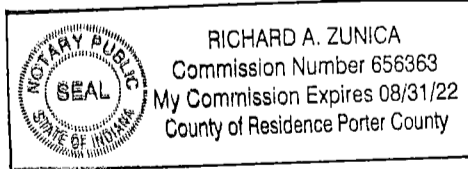
Dated this 4<sup>TH</sup> day of SEPTEMBER, 2019



*Dolan Woods*  
DOLAN WOODS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4<sup>TH</sup> day of SEPTEMBER, 2019 personally appeared: DOLAN WOODS, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



, Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24571/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

042869

AMOUNT \$ 251  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2762  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK D