

2019 061412

2019 SEP 10 AM 10:36

Mail tax bills to:
11610 BROADWAY
CROWN POINT, IN, 46307

Parcel No. MICHAEL B. BROWN
45-16-09-476-024.000-042

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JAMES E. ROSS, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ZORAN DJURDJEVIC and STEVE JAKUBIN, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

THE SOUTH 20.0 FEET OF THE NORTH 119.21 FEET OF THE EAST 82.00 FEET OF THE WEST 117.00 FEET OF LOT 4, ALL BY LINES MEASURED PARALLEL TO THE NORTH AND WEST LINES THEREOF, IN PRINCETON TOWNHOMES, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 11610 BROADWAY, CROWN POINT, IN, 46307
Grantee's address: 11610 BROADWAY, CROWN POINT, IN, 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

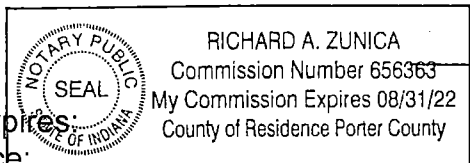
Dated this 4TH day of SEPTEMBER, 2019



James E. Ross
JAMES E. ROSS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4TH day of SEPTEMBER, 2019 personally appeared: JAMES E. ROSS, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



[Signature]
, Notary Public

My commission expires: _____
County of residence: _____

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

DULY ENTERED FOR TAXATION AND
FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24561/

SEP 10 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

042868

AMOUNT \$ 250
CASH _____ CHARGE _____
CHECK # 2762
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]