

2019 061373

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MICHAEL B. BROWN  
REC 73953

**Release of Mortgage**

LOANCARE, LLC #:0038716098 "HASSAN" Lender ID:4J4/1704016950 Lake, Indiana  
MIN #: 100356107050174854 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L. L. C ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$86,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LAILA H. HASSAN  
Original Mortgagee: 1ST ADVANTAGE MORTGAGE, LLC, (MERS)  
Dated: 05/25/2007 Recorded: 06/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 047229,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 2625 KENWOOD ST, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L. L. C ITS SUCCESSORS AND ASSIGNS  
On August 30th, 2019

By:   
DAWN K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On August 30th, 2019, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TOYE DAWSON  
Notary Expires: 06/30/2020 #7703057



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 5878 W 800 S, UNION MILLS, IN 46382. The mailing address of the grantee is 5878 W 800 S, UNION MILLS, IN 46382.

This instrument was prepared by:  
Dawn Greene-reid, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

When Recorded Return To:  
Release Department, LOANCARE, LLC P.O. BOX 8068, Virginia Beach, VA 23450-4968

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