STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

·2019 061369

2019 SEP 10 AM 10: 01

MICHAEL B. BROWN

Release of Mortgage
Freedom Mortgage Corporation#: 0104323720 "COFFING," Lender ID:32006/221859648 Lake, Indiana MIN #:100073001043237203 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , holder of a certain Mortgage to secure the amount of \$112,389.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDY L COFFING, an individual

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation

dba Freedom Home Mortgage Corporation, Its successors and assigns

Dated: 06-05-2018 Recorded: 06-15-2018 as Instrument No. 2018 037695, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Jocument is

IN WITNESS WHEREOF, the undersigned as the interest of the authorized executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home

Mortgage Corporation, Its successors and assigns Φn August 29th, 2019

Property Address: 3336 E 20TH PL

Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington**

On August 29th, 2019, before me, James K. Minshal, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature are the person(s) or the optimument habels of authorized capacity, and that by his/her/their signature or/the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ames K. Minshall

Notary Expires: 4/22/2024 #50103608

JAMES K MINSHALL NOTARY PUBLIC STATE OF NEW JERSEY ID# 50103608

MY COMMISSION EXPIRES APRIL 22, 2024

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3336 EAST 20TH PLACE, LAKE STATION, IN, 46405. The mailing address of the grantee is 3336 EAST 20TH PLACE, LAKE STATION, IN, 46405.

*8/29/2019 8:09:51 PM*59738204*59738206*451*INSTATE_MORT_REL

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Release of Mortgage Page 2 of 2

This instrument was prepared by:

Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

