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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061368

2019 SEP 10 AM 10:01

MICHAEL C. BROWN
RECORDER

Release of Mortgage

SUNTRUST RICHMOND LIEN RELEASE #:3001931140 "SABAL" Lender ID:G57/0222273774 Lake, Indiana
MIN #: 100188500000208356 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, holder of a certain Mortgage to secure the amount of \$237,616.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: COLLIN T SABAL, SINGLE MAN AND TIFFANY N HILL, SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.
Dated: 08/03/2018 Recorded: 08/14/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 051384, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1261 CENTER ROSS RD, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has by the office duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns

On 8-25-19

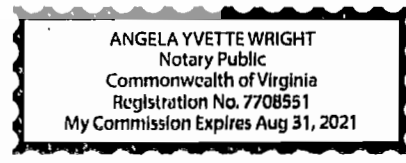
By: [Signature]
DOYLE MITCHELL, Vice President

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 8-29-19, before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared DOYLE MITCHELL, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
ANGELA YVETTE WRIGHT
Notary Expires: 08/31/2021 #7708551



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1261 CENTER ROSS RD, CROWN POINT, IN 46307. The mailing address of the grantee is 1261 CENTER ROSS RD, CROWN POINT, IN 46307.

This instrument was prepared by:
Susan Jefferson, SUNTRUST BANK 1001 SEMMES AVENUE, RWV3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 607391
OVERAGE _____
COPY 2
NON - COM _____
CLERK [Signature]

When Recorded Return To:
SHERRI FARMER, SUNTRUST BANK RICHMOND LIEN RELEASE RVW3013 P. O. BOX 27406, RICHMOND, VA
23286-9437

