

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 061357

2019 SEP 10 AM 10:00

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHEILA J PROCKNOW AND GARY G PROCKNOW to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated March 24, 2008 and recorded on April 17, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 027566, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1615 BEECH DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 5, 2019.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS  
Vice President

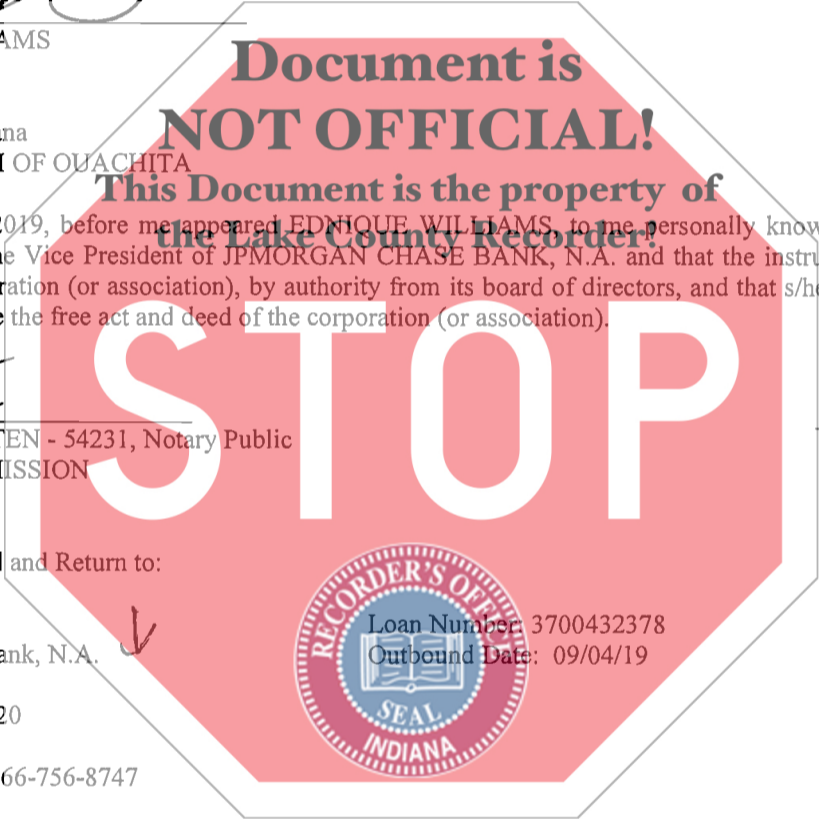
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On September 5, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231



Loan Number: 3700432378  
Outbound Date: 09/04/19

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