STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 061356

2019 SEF 10 AMID: 06

MICHAEL D. BROWN RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOEL M ACEVES to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$67,487.80, dated May 26, 2005 and recorded on June 22, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2005 051420, does hereby cancel and discharge said mortgage.

Property Address: 405 CENTRAL AVE, LAKE STATION, IN 46405

This Release is solely for the purpose of releasing the real property described above from the lien created by the

Witness the due execution hereof by the owner of said mortgage on September 5, 2019.

MORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

This Document is the property of COUNTY/PARISH OF OUACHITA the Lake County Recorder!

Document is

NOT OFFICIAL!

On September 5, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number:

Outbound Date: 08/16/19

7100610625

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

VICKI C. KNIGHTEN uach la Parish, Louisfana PETIME COMMISSION NOTARY ID #54231

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