STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 061352

2019 SEP 10 FM 9:59

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LI ZHE TAN AND JEAN J TAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$569,500.00, dated September 15, 2017 and recorded on September 22, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 064466, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9931 TANGLEWOOD CT, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on September 5, 2019.

EDNIQUE WILLIAMS Vice President

STATE OF Louisiana

COUNTY/PARISH OF OU

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On September 5, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 1388867521

Outbound Date: 09/04/19

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

VICKI O. KNIGHTEN Duachi la Parich, Louisiana LIFETIME COMMISSION NOTARY (1) #54231

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