

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 10 AM 9:59

MICHAEL B. BROWN
RECORDER

2019 061349

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GARY G PROCKNOW AND SHEILA J PROCKNOW to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$65,302.00, dated July 12, 2011 and recorded on August 15, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 043695, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1615 BEECH DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 5, 2019.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

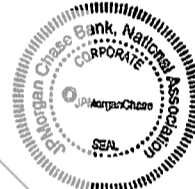
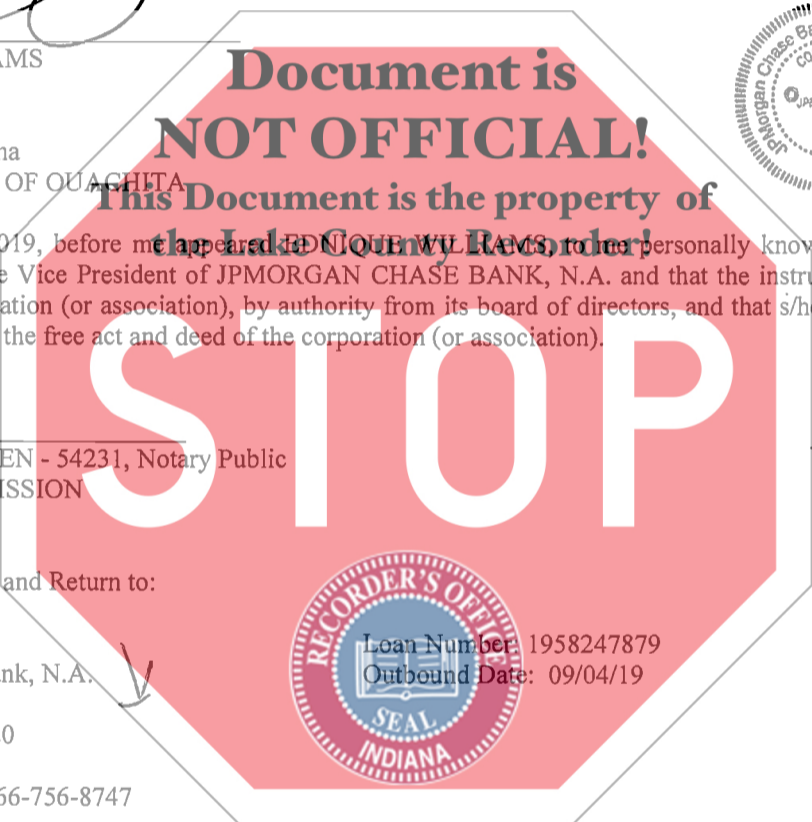
On September 5, 2019, before me appeared EDNIQUE WILLIAMS, who personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #64231

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