

2019 061262

2019 SEP 10 AM 9:22

MICHAEL B. BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE



PREPARED BY: ILONA DAWIDOWICZ, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

### RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **JUNE 16, 2010**, executed by **CHRISTINO CORTEZ**, Mortgagor(s), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 13, 2010** as Instrument No. **2010 040202** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**  
PROPERTY ADDRESS: **9735 ROBINSON ST, DYER, IN 46311**

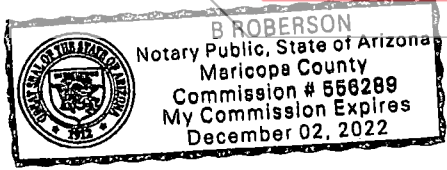
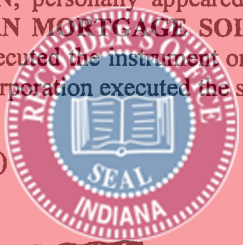
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 30, 2019**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654**

  
ILONA DAWIDOWICZ, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **AUGUST 30, 2019**, before me, **B ROBERSON**, personally appeared **ILONA DAWIDOWICZ** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20190822  
BA8050117IM - LR - IN



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 148428  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB