STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 061261

2019 SEP 10 BM 9:22

MICHAEL B. BROWN RECORDER

## **INDIANA**

COUNTY OF LAKE



PREPARED BY: ILONA DAWIDOWICZ, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage,

forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 10, 2009, executed by HAROLD B KEYLOR JR, AND CHERYLM KEYLOR, HUSBAND AND WIFE, Mortgagor(s), to BANK OF AMERICA NA Original Mortgagor, and recorded on AUGUST 06 2009 as Instrument No. 2009 054538 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 748 SEMINARY DR. DYER. IN 46311

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 30, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

ILONA DAWIDOWICZ, ASSISTANT SECRETARY

STATE OF ARIZONA

**COUNTY OF MARICOPA** 

On AUGUST 30, 2019, before me, B ROBERSON, personally appeared ILONA DAWIDOWICZ known to me to be the ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

ublic, State of Arizona Maricopa County Commission # 556289 y Commission Expires December 02, 2022

POD: 20190826 BA8050117IM - LR - IN

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AMOUNT \$-	25,000
CASH _C	CHARGE - CON
CHECK #-	
OVERAGE -	
COPY	
NON-CONF	413
DEPUTY -	