

2019 061245

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MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Flagstar Bank, FSB, hereby assigns, transfers, and conveys to Lakeview Loan Servicing, 5151 Corporate Drive, Troy, MI 48098 its successors and/or assigns, without recourse or warranty, that certain Real Estate Mortgage recorded the 4th day of May, 2015, executed by Mark A Alvarado Sr. and Shaundra N. Alvarado, which said mortgage is recorded in the office of the Recorder of Lake County, Indiana as 2015 026518, securing a property located in Lake County commonly known as 2151 Lake Ave, Whiting, IN 46394.

7th IN WITNESS WHEREOF, Flagstar Bank, FSB has executed this instrument by its duly authorized officer this day of August, 2019.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By [Signature]
Name: Bella Kharron
Title: Assistant Vice President

STATE OF Michigan
Oakland
COUNTY OF _____

) SS:

Before me, a Notary Public, in and for said County and State, personally appeared the above subscribed Bella Kharron, to me personally known to be the Assistant Vice President of Flagstar Bank, FSB and acknowledged the execution of the foregoing Assignment of Real Estate Mortgage on behalf of said corporation as its officers for the uses and purposes therein set forth, as they are duly authorized to do so.

Witness my hand and seal this 7th day of August, 2019.

My Commission Expires: 5/11/2025
My County of Residence: Oakland

Notary Public: [Signature]
Printed Name: Kristin Morrow



I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Michael Nelson)

This instrument prepared by Jessica S Owens, DOYLE & FOUTTY P.C., 41 E Washington Street, Suite 400, Indianapolis, Indiana 46204, (317) 264-5000.

[Redacted] Alvarado, Mark A Sr. 2151 Lake Ave, Whiting, IN 46394

KRISTIN MORROW
Notary Public, State of Michigan
County of Oakland
My Commission Expires 05-11-2025
Acting in the County of _____

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 291093
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AK

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