

2019 061235

2019 SEP 10 AM 8:59

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 101208100000009104 PHONE#: (888) 679-6377

Investor #: A62 Service#: 2017065RL1



Loan#: 8400204933

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NIKOLA ANDJELIC, MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 204,250.00

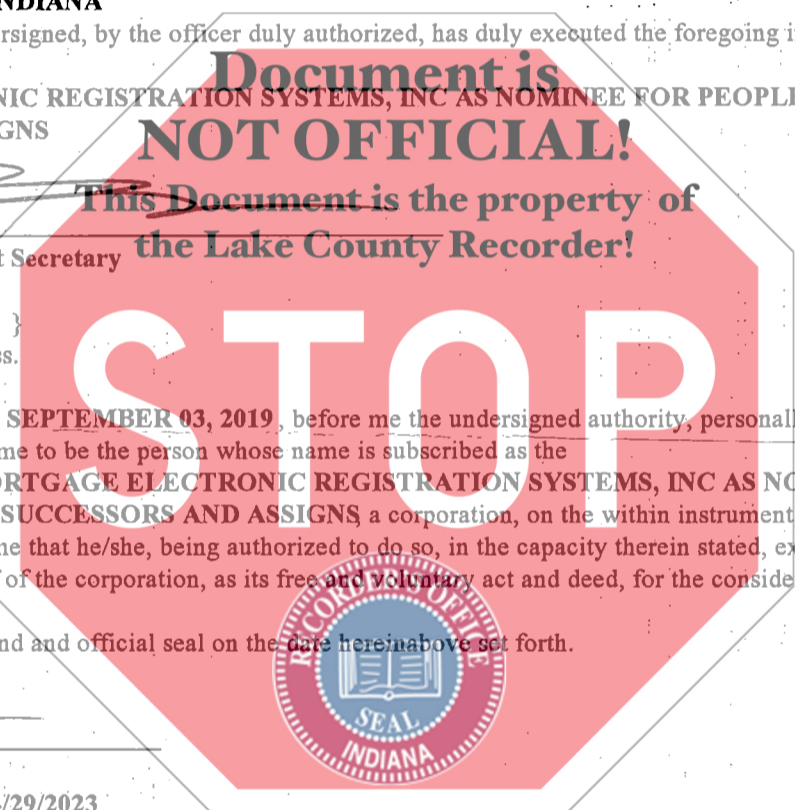
Dated: OCTOBER 05, 2018 Recorded on: OCTOBER 09, 2018 as Instrument No. 2018 069356 in DRAWER: --- at CARD: ---

Property Address: 11728 LEONARDO DR, SAINT JOHN, IN 46373-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 03, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS



By: Jeanette Bean, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of SEPTEMBER 03, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

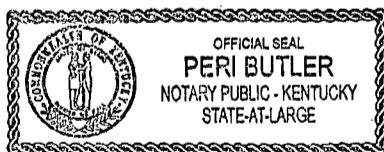
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Peri Butler  
My Commission Expires: 04/29/2023

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MONIKA AGARWAL

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 000538545  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AR

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