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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared By and After Recording Return to:
CELINK

ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

2019 061230

2019 SEP 10 AM 8:58

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

MICHAEL P. BROWN

CelinkMI/ROL
Loan #: 3035346



MIN: 100854930000101785

MERS Telephone No. 1-888-679-6377

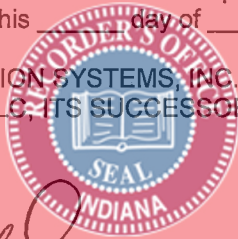
Document is
SATISFACTION OF MORTGAGE
NOT OFFICIAL!
Indiana

This Document is the property of
the Lake County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS, as mortgagee, ("Holder") is the mortgagee of a certain Mortgage executed by MARTHA BALOGH AKA MARTA BOBALIK, MARRIED WOMAN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDY MAC BANK, F.S.B. dated 1/11/2006, recorded on 1/20/2006, recorded in the Official Records of Real Property of LAKE County, State of Indiana, as Document No. 2006 004561. The Mortgage secures that indebtedness in the principal sum of \$390,000.00 and certain promises and obligations set forth in said Mortgage upon the property situate in said State and County commonly known as 1407 POPLAR LANE, MUNSTER, IN 46321.

Holder hereby certifies as to the cancellation of said Mortgage and hereby directs that same be canceled of record. In Witness Whereof, said Holder has caused these presents to be executed in its name by its proper officers thereunto duly authorized this SEP 04 2019 day of _____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS



BY Lauren Allward
NAME: **Lauren Allward**
TITLE: Assistant Secretary

I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Rebecca Masden
Signature of Preparer/Declarant
Printed Name: Rebecca Masden

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 219404
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AR

E

STATE OF MICHIGAN

COUNTY OF CLINTON

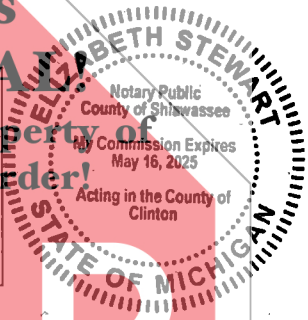
Before me, the undersigned officer, on this day, personally appeared Lawron Alward the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

SEP 04 2019

Given under my hand and seal this _____ day of _____

[Signature]
NOTARY PUBLIC in and for the State of MICHIGAN

For Notary Seal:
Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!



Mortgage dated 1/11/2006 in the amount of \$390,000.00
Property Address: 1407 POPLAR LANE, MUNSTER, IN 46321

ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee
P.O. Box 2026, Flint, MI 48501-2026
1901 E. Voorhees Street, Suite C, Danville, IL 61834

