

2019 061222

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 10 AM 8:53

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100085804915935689 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2016914RL1



Loan#: 6850403997

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MARILYN ZUNICA, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **184,000.00**

Dated: **MAY 31, 2012** Recorded on: **JUNE 07, 2012** as Instrument No. **2012 037812** in DRAWER: --- at CARD: ---

Property Address: **5932 W 172ND AVENUE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 03, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



By:

Michelle Hays, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **SEPTEMBER 03, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MONIKA AGARWAL**

Recording Requested By:
U.S. BANK HOME MORTGAGE



And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 0010558477
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AK

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