

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 06 12 19

2019 SEP 10 AM 8:52

MICHAEL B. CROWN
RECORDER

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 1980176528

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MONROE, LA 71203, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/01/2007, and made by KURT P. KRUEGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007-046753 in the office of the Recorder of LAKE County, Indiana.

Dated on 07/18/2019 (MM/DD/YYYY)
JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

This Document is the property of
the Lake County Recorder!

By: Latonya Odom
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA
On 07/18/2019 (MM/DD/YYYY), before me appeared Latonya Odom, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne

Notary Public - State of LOUISIANA
Commission expires: Upon My Death



ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 407447544 SETAOM T131907-06:54:39 [C-1] FRMIN1



D0038861045

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 11470290
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AR

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