STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 061218

2019 SEP 10 AM 8: 52

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5771825093

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARK F ARENDT to PEOPLES BANK SB, dated on 07/10/2014, and recorded in <u>Instrument # 2014 042994</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>08 / 26 / 26/9</u> (MM/DD/YYYY). ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY

By: Auch Land Donald W. Duncan VICE PRESIDENT

Document is NOT OFFICIAL!

STATE OF ARKANSAS COUNTY OF PULASKI

This Document is the property of

On __08 / 20 (MM/DD/YYYY) before me, NINA SUR PRICE HEIT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Donald W. Duncan, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal __08 / 26 / 201 9 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.

Mina Sue Pritchett

Notary Public - STATE OF ARKANSAS Commission expires: 07/07/2024 NINA SUE PRITCHETT
PULASKI COUNTY
NOTABY PUBLIC - ARKANSAS
My Commission Expires July 07, 2024
Commission No. 12400080

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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THE REPORT OF THE PARTY OF THE

D0040199759

AMOUNT \$ 25,00

CASH___CHARGE
CHECK # 114 70 745

OVERAGE
COPY _____
NON-CONF ____