

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061202

2019 SEP 10 AM 8:49

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THIS MORTGAGE AND ASSIGNMENT OF RENTS IS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Otis Lee Worthy and Joseph Zimmerman and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 30th day of August, 2010 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010054044 and 2010054045 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT NUMBERED NINETEEN (19), EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTH 89°40'00" WEST 6.20 FEET ALONG THE SOUTH LINE OF SAID LOT 19; THENCE NORTH 51°17'50" EAST, 7.94 FEET TO THE EAST LINE OF SAID LOT 19; THENCE SOUTH 00°00'00" WEST, 5.00 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING; AND ALL OF LOTS NUMBERED TWENTY (20) AND TWENTY-ONE (21), BLOCK 3, CALUMET HEIGHTS IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 31 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-06-01-482-029.000-023 and 45-06-01-482-028.000-023

Address of premises: 719 - 723 165th Street, Hammond, IN 46324

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 100950868
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AR E

Witness our hands, this 2nd day of August, 2019.

FIRST MIDWEST BANK

By: [Signature]
Its: Officer
By: Patty Coldebella
Its: V.P.

This instrument was prepared by:

STATE OF ILLINOIS
COUNTY OF Cook



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Jones, personally known to me to be the Officer of First Midwest Bank, and Patty Coldebella, personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 2nd day of August, 2019.



Ashley L. Love-Donaldson
Notary Public

Commission Expires 6/27/21

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
Loan Number: 201025644 – P.Coldebella @ Chicago Bryn Mawr

