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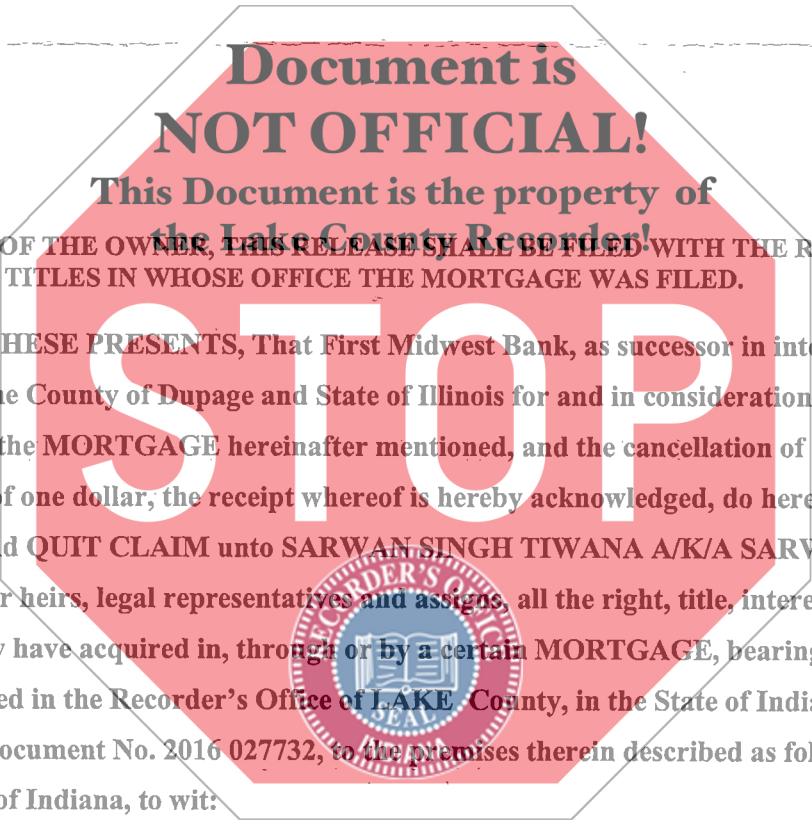
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 061201

2019 SEP 10 AM 8:49

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE  
(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SARWAN SINGH TIWANA A/K/A SARWAN SINGH AND SINDER KAUR and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of APRIL, 2016 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2016 027732, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 25 PLAT OF CORRECTION WHITE OAK ESTATES, BLOCK 1, TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74, PAGE 81, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-32-328-006-000-027.

Address (es) of premises: 1827 SOMERSET DRIVE, MUNSTER, INDIANA 46321.

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100950868  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AB

E

Witness our hands, this 13TH day of AUGUST, 2019.

FIRST MIDWEST BANK, AS SUCCESSOR IN INTEREST  
TO STANDARD BANK & TRUST COMPANY

By: [Signature]

Tony Martino

Its: Vice President

By: [Signature]

Phillip Greiner

Its: Vice President

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

This instrument was prepared by:

STATE OF INDIANA  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Tony Martino, personally known to me to be the Vice President of First Midwest Bank, and Phillip Greiner, personally known to me to be the Vice President, of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 13<sup>th</sup> day of August, 2019.

[Signature]  
Notary Public

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 2016000219 ZAVALA

