

2019 061200

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 SEP 10 AM 8:49

MICHAEL B. BROWN
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

To: **Michael L. Driskell and Sylvia A. Driskell H&W**
1343 Brandywine Road
Crown Point, IN 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

Lot Numbered **41** in Lakes of the Four Seasons, Unit No. **1**, as plat thereof, Recorded in Plat Book 37, Page 63, in the Recorder's Office of Lake County, Indiana; Commonly known as **1343 Brandywine Road, Crown Point, IN 46307.**

as well as on all buildings, other structures and improvements located thereon or connected therewith.

2. The amount claimed under this statement is **One Thousand Nine Hundred Sixty-Nine Dollars and 17/100 (\$1,969.17)**, plus interest thereon.

3. This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana.

Lakes of the Four Seasons
Property Owners' Association, Inc.

By:

Richard G. Cleveland
Richard G. Cleveland

Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Four Seasons Property Owners Association, Inc., this 22 day of August, 2019 Witness my hand and notarial seal.



Caryn L. Whitehead
Caryn L. Whitehead, Notary Public

My Commission Expires: January 4, 2025 Resident County: Lake Commission No. 0694852

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this ___ day of _____, 200___, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at _____.

Recorder of _____ County, Indiana

This Instrument prepared by: Brian E. Less, 21973-49; 8339 Wicker Avenue, St. John, IN 46373 ←

This communication is from a Debt Collector.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 55890
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AR

E