

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061198

2019 SEP 10 AM 8:48

MICHAEL B. BROWN
RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:*****5834 "SUTTON" Lender ID:FG2/0222757817 Lake, Indiana
MIN #: 100010310023469892 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$103,300.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNUS SUTTON, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS
Dated: 11/19/2018 Recorded: 11/27/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 081651, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026 FLINT, MI 48501-2026
Property Address: 1985 W 75TH PLACE APT.36, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

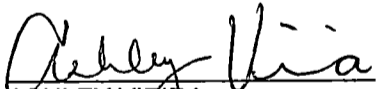
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS
On September 3rd, 2019

By: 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On September 3rd, 2019, before me, ASHLEY VIEIRA, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ASHLEY VIEIRA
Notary Expires: 10/31/2023 #7836230

ASHLEY NICOLE VIEIRA, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #7836230
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1985 W. 75TH PLACE APT.36, MERRILLVILLE, IN 46410. The mailing address of the grantee is 1985 W. 75TH PLACE APT.36, MERRILLVILLE, IN 46410.

This instrument was prepared by:
Ashley Vieira, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA- 23059 (800)-234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

*ANV*ANVCOMC*09/03/2019 12:41:54 PM* COMC01COMC0000000000000000684655* INLAKE* *****5834 INSTATE_MORT_REL **ANVCOMC*



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 424426
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AR
E