

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 061196

2019 SEP 10 AM 8:47

SATISFACTION OF MORTGAGE

MICHAEL B. BROWN
RECORDED

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY
JASON SASAK AND REBECCA SASAK, AS TENANTS IN COMMON, 6930
BIRCH AVENUE, GARY, IN 46403 TO REGIONAL FEDERAL CREDIT UNION,
ON THE 16TH DAY OF MAY 2013, CALLING FOR \$6,000.00 AND RECORDED IN
MORTGAGE RECORD NO. 2013-038038 IN MORTGAGE RECORD, PAGE, IN
LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND
SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 23RD DAY OF JULY, 2019

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

IRMA TORRES
VICE PRESIDENT
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE., HAMMOND, IN

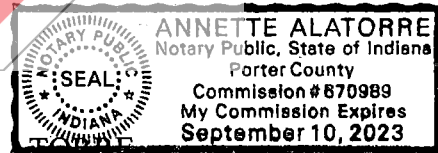
STATE OF INDIANA, LAKE COUNTY, SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY, THIS 23RD DAY OF
JULY 2019, IRMA TORRES, VICE PRESIDENT
ACKNOWLEDGE THE EXECUTION OF THE ANNEXED
SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL.

Annette Alatorre
ANNETTE ALATORRE NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/10/2023
COUNTY OF RESIDENCE: PORTER COUNTY



THIS INSTRUMENT PREPARED BY: ANNETTE ALATORRE

I AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE
RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS
DOCUMENT, UNLESS REQUIRED BY LAW. ANNETTE ALATORRE

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 071327
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AL