

2019 061180

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 SEP 10 AM 8:39

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #:\*\*\*\*\*7972 "FRITH" Lender ID:AS8 Lake, Indiana  
MIN #: 100015700062361940 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$122,902.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARY B. FRITH  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS  
Dated: 03/15/2006 Recorded: 03/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 025260, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1110 BEACON ST, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS  
On August 26th, 2019

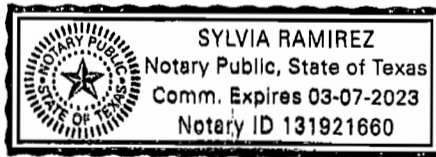
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On August 26th, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1110 BEACON ST, EAST CHICAGO, IN 46312. The mailing address of the grantee is 1110 BEACON ST, EAST CHICAGO, IN 46312.

This instrument was prepared by:  
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:

\*KAM\*KAMNATT\*08/26/2019 07:43:19 AM\* NATT01NATT000000000000002125655\* INLAKE\* \*\*\*\*\*7972 INSTATE\_MORT\_REL \*\*TJ1NATT\*

25-6  
275-233  
ck.

NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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