

2019 061161

2019 SEP 10 AM 8:35

MICHAEL B. BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****2788 "TARDI" Lender ID:EL2 Lake, Indiana
MIN #: 100196399012808166 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$255,290.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JONATHAN TARDI, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS
Dated: 01/20/2017 Recorded: 01/25/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 005691, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 9143 HAWTHORNE DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

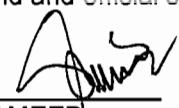
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On August 28th, 2019

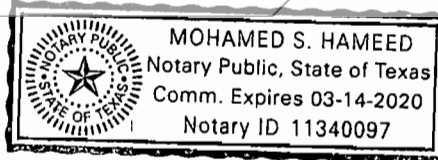
By: 
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On August 28th, 2019, before me, MOHAMED S. HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MOHAMED S. HAMEED
Notary Expires: 03/14/2020 #11340097



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9143 HAWTHORNE DR, MUNSTER, IN 46321. The mailing address of the grantee is 9143 HAWTHORNE DR, MUNSTER, IN 46321.

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

Handwritten notes:
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27/08/19
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