

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056720

2019 AUG 21 PM 2:42

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

MICHAEL B. BROWN
RECORDER

NOTICE OF LIEN RIGHTS

TO: Patricia A. Magrames
9129 Baker St.
Merrillville, IN 46410

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 10123 Orchard CV, St. John, IN 46373 legally described as follows: **The Gates of St John Unit 11A & 12A Lot 698** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on June 24, 2019 and was ordered by Distinctive Homes of Indiana. The total cost of material delivered to date is \$46,429.52. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-2-2, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: August 19, 2019 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 19th day of August, 2019.



Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

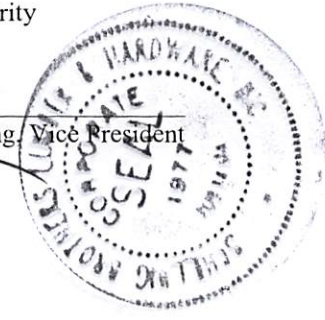


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dean E. Schilling
PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 6597/77 (MB)



\$2500
cash
AS