STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056718

2019 AUG 21 PM 2: 29

WARRANTY DEEDICHAEL B. BROWN

| RECURUEN |
|--|
| THIS INDENTURE WITNESSETH, That Michael W. Smith |
| (Grantor) of Lake County, in the State of Indiana, Convey(s) and Warrant(s) to Julyan |
| Littlejohn Smith (Grantee) of Lake |
| County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the |
| receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana: Lot 1 in Wandham Woods Subdivision, as per plat thereof |
| LUL I III VVII I III I VVII I I III I VVII |
| Recorded in plat book 100, page 11, and amended by Cereificate of Correction recorded January 19, 2007 as Document number 2007-005554, in the office of |
| recorder od Lake County, Indiana. |
| |
| Key# 23-09-0627-000-1 45-16 -2 0-106-008.000-042 11 1S |
| Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public |
| rights of way. This Document is the property of |
| PROPERTY ADDRESS: 40h Wyodilam Olive, Grown PeintoIndiana 46307 |
| |
| In Witness Whereof, Grantor has executed this deed this 20th day of August 2019. |
| |
| Signature: Malu Signature: |
| Printed: Michael W. Smith Printed: |
| |
| GLENNA V THOMPSON Notary Public, State of Indiana |
| STATE OF INDIANA Lake County Commission # 705009 |
| COLINTY OF LUNC |
| September 07, 2025 |
| Before me a Notary Public in and for said County and State, personally appeared |
| the foregoing Warranty Deed, and who having been duly sworn, stated that any representations therein |
| contained are true. |
| 20 LA CALL DE LA TANCO |
| Witness my hand and Notaria Seal this China Chin |
| Simple Marine V Thomason |
| My commission expires: Signature 1200000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Pl a V Thurston |
| My county of residence: Printed 6 Phna V 11 mpsun |
| - Lake |
| |
| |
| This instrument prepared by: Michael W. Smith |
| Send tax statements to: 401 Wyndam Drive Crown Point, Indiana 46307 |
| Solid the Statements to: |
| TO THE PROPERTY OF THE PROPERT |
| FOR TAXATION SUBJECT ANCE FOR TRANSFER (1) A FEIRM LINDER THE BENALTIES FOR |
| "I AFFIRM, UNDER THE PENALTIES FOR NO SALES DISCLOSURE NEEDED |

DULY ENTERED F FINAL ACCEPT

AUG 21 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR 042501 PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY:

Approved Assessor's Office