17642

Form 668 (Y)(c)
(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

| Area:  | Serial Number  |   |  | For Optional Use by Recording Office   |          |                  |              |                              |               |  |
|--|--|---|--|--|----------|------------------|--------------|------------------------------|---------------|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #2<br>Lien Unit Phone: (800) 913-6050  |  |   |  | 374220619  |          |                  |              |                              |               |  |
| As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.  Name of Taxpayer WILLIE R ASKEW JR |  |   |  |  |          |                  | 019 056706   |                              |               |  |
| Residence 3122 41ST ST HIGHLAND, IN 463 Document is  |  |   |  |  |          |                  |              |                              | ;             |  |
| unless notice  | NT RELEASE INF<br>e of the lien is refile<br>following such dat<br>5(a). | d by the date giver<br>e perate as a co | in colum<br>ertificate<br>ment   | n (e), this notice   | e shall, | of               | A COL        | FILED F                      | STATE         |  |
| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b)  | the Lak Identifying Nun                 |  | Date of Assessment   | Ref      | ay for<br>iling  | Un<br>Jee of | paid Bala<br>Assessme<br>(f) | nce<br>ont    |  |
| R1040  | 12/31/2007   | XXX-XX-114                              |  | /23/2018   |          | 3/2028           |              |                              | 22.00         |  |
| R1040<br>R1040   | 12/31/2008<br>12/31/2009   | XXX-XX-114                              |  | /23/2018   |          | 3/2028<br>3/2028 | ۲            |                              | 8.00<br>90.00 |  |
| R1040<br>R1040   | 12/31/2010   | XXX-XX-114<br>XXX-XX-114                |  | /23/2018<br>/23/2018   |          | 3/2028           |              |                              | 52.00         |  |
| /  | RC § 6201 (a) (4),   | these assessment                        |  |  |          | itution or       | iered pa     |                              |               |  |
| ·  |  |   | THE STATE OF THE S | R S OF THE STATE O |          |                  |              |                              |               |  |
| Place of Filing  COUNTY RECORDER  LAKE COUNTY  CROWN POINT, IN 46307   |  |   |  |  |          |                  | \$           | 3070                         | 02.00         |  |
| ,  | as prepared and s  |   |  | AGO, IL  |          |                  |              | ,<br>(                       | on this,      |  |
| Signature<br>for DAVID   | Clivin Ocar<br>L LEWIS   | Ceong                                   |  | Title<br>ADVISOR<br>(317) 6  |          | 23               |              | 22-11                        | -2028         |  |