STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056691

2019 AUG 21 PM 1: 17

MICHAEL B. BROWN RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: City of Gary, Redevelopment Commission, 504 Broadway, Ste 200, Gary, Indiana 46402

QUITCLAIM DEED

City of Gary, 839 Broadway- Suite S200, Gary, IN 46402 THIS INDENTURE WITNESSETH, that Lake Indiana GRANTOR(S) of County in the State of City of Gary, Redevelopment Commission QUITCLAIM(S) to Lake Indiana GRANTEE(S) of County in the State o in consideration of One Dollar (\$1.00) and other valuable cy of which are hereby acknowledged, the following described real estate in is the property of Commonly Known Address: the I GARY LAND CO'S. 1SI Legal Description: Parcel Number: 45-08-03-331-004.000-004 Dated this (Signature) Karen Freeman-Wilson, City of Gary Marianetta Barber, Vice President (Printed Name) (Printed Name) (Signature) (Signature) Niquelle A. Winfrey, President (Printed Name) (Printed Name) STATE OF INDIANA, COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this day of personally appeared: Karen Freeman-Wilson, Mayor, Niquelle A. Winfrey and Marianetta Barber, Members of the Board of Public Works & Safety and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Resident of County Notary Public Gilbert King, Jr., acting in his official 5201-45

Capacity as Gary Redevelopment Commission Attorney

MAIL TO:

GRANTEE

This instrument prepared by

City of Gary, Redevelopment Commission 504 Broadway @ Suite 200 Gary, Indiana 46402 $\ensuremath{\mathfrak{D}}$ COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

_ Attorney at Law, Attorney No.

NON-TAXABLE

AUG 21 2019

JOUN E. PETALAS LAKE COUNTY AUDITOR

