

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056675

2019 AUG 21 PM 12:29

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

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THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Southlake Homes LLC, in consideration of the sum of \$73,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 19, 2019, in Cause Number 45D01-1808-MF-0258, wherein United States of America, acting through the Rural Housing Service, its Successors and Assigns, United States Department of Agriculture, was the Plaintiff and Dawn M. Rastovski; and Any Unknown Occupants were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 9, in Block 2, in Dwyer's Addition, to the Town of Lowell, a per plat thereof, recorded in Plat Book 3 page 101, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-19-23-402-003.000-008

Commonly known as 345 Castle St., Lowell, Indiana 46356 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 12 day of July 2019.



SHERIFF OF LAKE COUNTY, INDIANA

Oscar Martinez

Oscar Martinez

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

052643

25.
CASH
A

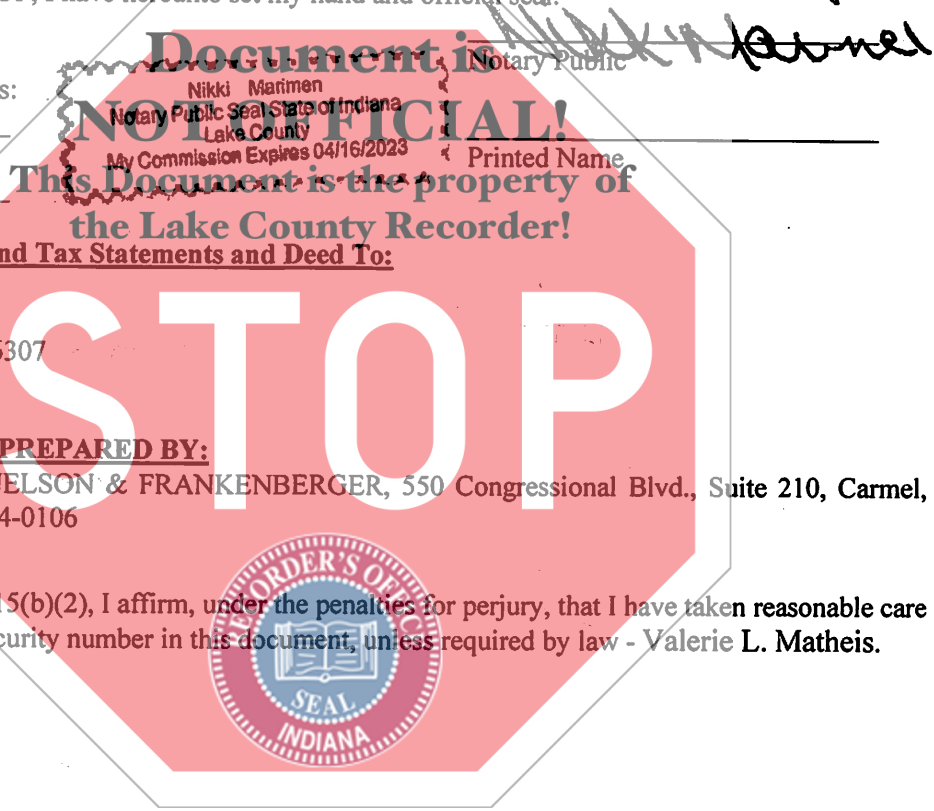
STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 12 day of July, 2019, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: _____

County of Residence: _____



Grantee's Address: Send Tax Statements and Deed To:

Southlake Homes, LLC
3506 W. 141st Avenue
Crown Point, Indiana 46307
(219) 696-7778

THIS INSTRUMENT PREPARED BY:

Valerie L. Matheis, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law - Valerie L. Matheis.