

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056674

2019 AUG 21 PM 12:29

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

2 THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Southlake Homes LLC, in consideration of the sum of \$76,000.00, the receipt of which is hereby acknowledged, on sale held on the 12th day of July, 2019 pursuant to a decree judgment entered on the 22nd day of March, 2019 by Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45C01-1812-MF-000699, wherein Midfirst Bank was Plaintiff, and Charles Buck Krenkel; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Parcel I: Part of the Southeast 1/4 of Section 11, Township 33 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point on the West line of said Southeast 1/4 566.50 feet North of the Southwest corner of said Southeast 1/4; thence continuing North along the said West line thereof 100 feet; thence East 230 feet; thence South 100 feet; thence West 230 feet to the point of beginning, except the West 30 feet thereof.

Parcel II: A tract of land lying in Lake County, State of Indiana, in the Southeast Quarter (SE 1/4) of Section Eleven (11), Township 33 North, Range 9 West of the 2nd P.M. and more particularly described as follows:

Beginning at a point 230.0 feet East of the West line of said Southeast Quarter 566.50 feet North of the Southwest corner of said Southeast Quarter; thence continuing East 150.0 feet; thence North 100.0 feet; thence West 150.0 feet to a point 230.0 feet East of the said West line; thence South 100.00 feet to the point of beginning.

Commonly known as: 16305 Morse Street; Lowell, IN 46356-1237
State Parcel Number: 45-19-11-400-003.000-007; 45-19-11-400-004.000-007

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12 day of July, 2019.

STATE OF INDIANA)

COUNTY OF LAKE)

SS:



SHERIFF OF LAKE COUNTY, INDIANA

Oscar Martinez

[Signature]

On the 12 day of July, 2019, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

052644

*25.00
CASH
D*

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Naimel

COUNTY OF RESIDENCE

NOTARY PUBLIC

COMMISSION EXPIRES

PRINTED NAME

Prepared by:
Kristin L. Durlanski
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File: 1031630

Mailing address of Grantee and send tax statements to:

Nikki Naimel
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

3506 W. 141st Ave
Crown Point, In. 46307

Sale Date: 07/12/19

**This Document is the property of
the Lake County Recorder!**

PROPERTY ADDRESS: 16305 Morse Street, Lowell, IN 46356-1237

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Kristin L. Durlanski
Kristin L. Durlanski, Attorney

* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

