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2019 056671

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 PM 12:01

MICHAEL B. BROWN
RECORDER

Commitment Number: 190803393
Seller's Loan Number: 605317072

After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Date Prepared: 07/12/2019

Grantee Address/Mail Tax Statements To: EQUITY TRUST COMPANY CUSTODIAN FBO
200208707 IRA, 541 N Fairbanks Ct., Chicago, IL 60611

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
45-08-03-406-010.000-004

SPECIAL/LIMITED WARRANTY DEED

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, whose mailing address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**, hereinafter grantor, for \$10,448.00 (Ten Thousand Four Hundred Forty Eight Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to **EQUITY TRUST COMPANY CUSTODIAN FBO 200208707 IRA**, hereinafter grantee, grantee's mailing address is **541 N Fairbanks Ct., Chicago, IL 60611**, the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE AND STATE OF INDIANA BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 69 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID: 45-08-03-406-010.000-004

Property Address is: 616 Vermont St., Gary, IN 46402

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

Prior instrument reference: 2019 022810

AUG 21 2019

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the

JOHN PISTALAS
LAKE COUNTY AUDITOR

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\$ 25.00
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condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



Executed by the undersigned on 7/16/19, 2019:

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

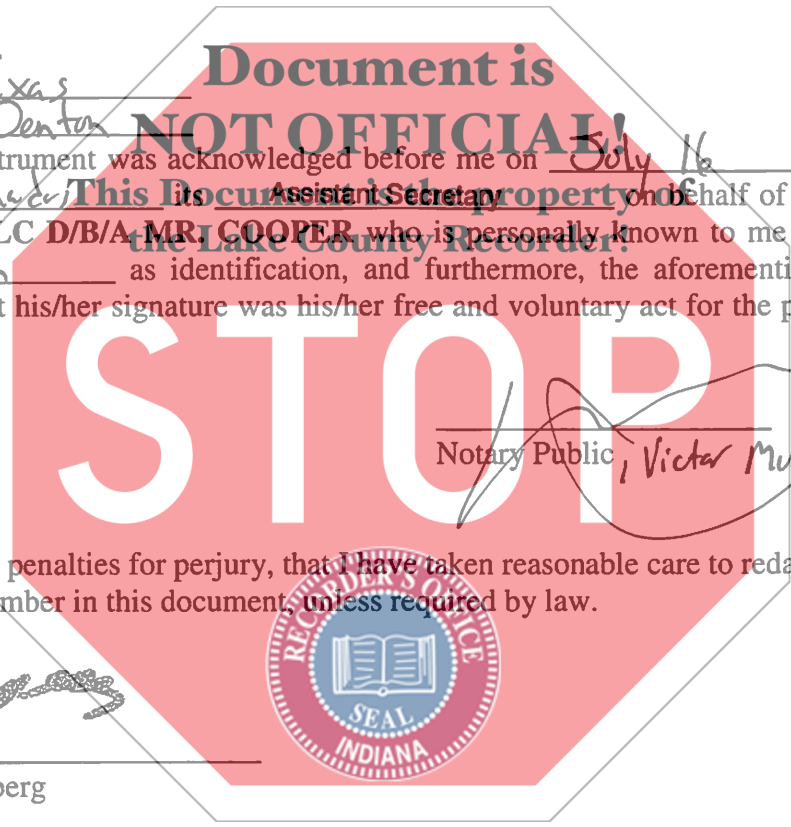
By: [Signature]

Name: David Granados

Its: Assistant Secretary

STATE OF Texas
COUNTY OF Denton

The foregoing instrument was acknowledged before me on July 16, 2019 by David Granados its Assistant Secretary on behalf of **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** who is personally known to me or has produced personally known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Notary Public, [Signature]

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

By: Jay A. Rosenberg

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.