2019 056663

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 AUG 21 AM 11: 29

MICHAEL B. BROWN RECORDER

-	
	Quitclaim Deed
	Document is
	RECORDING REQUESTED BY JAMES DE CHIEFTI
Į.	AND WHEN RECORDED MAIL TO TO FIFT CIAL!
_	James D. Warts Document is the property of
-	the Lake County Recorder!
_	Merrilloille, Ist 164,80 mily metality
(	Consideration: \$
	Property Transfer Tax: \$
F	Assessor's Parcel No.: 45-08-30 - 226 - 000 . 000 . 003
F	PREPARED BY: Every Bows a Wright certifies herein that he or she has prepared
t	his Deed.
	Enely Burg, aught 8/20/19
S	Signature of Preparer Date of Preparation
	EUELYN BANDY Wright
F	Printed Name of Preparer
	THIS QUITCLAIM DEED executed on Size 19 in the County of
-	The South of the S
Т	LAKE, State of
	by Grantor(s), JAMES O. Wright
٧	whose post office address is 6680 Taff Street Merrilloille, IN 464
t	o Grantee(s), JAMES D. Wright and Evelys Burdy Winght Nusboud
٧	whose post office address is 6680 Taft Street News Worlle , To 46410
	~ ' \ \ '
V	VITNESSETH, that the said Grantor(s), <u>James D. Wright</u>
f	or good consideration and for the sum of
(	paid by the said Grantee(s), the receipt whereof is hereby acknowledged
C	loes hereby remise, release and Grantee(s), the receipt whereon is hereby acknowledged loes hereby remise, release and clutterating the right state of the right, title
L	ES DISCLOSURE NEEDED
	OSmartLegalForms AUG 21 2019 LF298 Quitclaim Deed 6-15, Pg. 1 of 4
ve	ed Assessor's Office  JOHN E. PETALAS  JOHN E. PETALAS
	JOHN E. PETALAS

JOHN E. PETALAS LAKE COUNTY AUDITOR

interest and claim which the said Grantor(s)	have in and to the following described parcel of
land, and improvements and appurtenances t	
manager of the state of the sta	ecifically described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached here	ato and incorporated herein by reference.
IN WITNESS WHEREOF, the said Grantor(s) If year first above written. Signed, sealed and d	nas signed and sealed these presents the day and elivered in presence of:
GRANTOR(S):	
flams e me R16/11	
Signature of Grantor	Signature of Second Grantor (if applicable)
James D. Wrigh Docum	nent is
	Print Name of Second Grantor (if applicable)
This Document i	s the property of
Signature of First Witness to Grantors ke Cour	nty Signature of Second Witness to Grantor(s)
Misty GARRETT	Melissa White,
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
EVELYN Bandy Wright WHITE	Risolation of account diamed (ii applicable)
Print Name of Grantee	Name of Second Grantee (if applicable)
May Churt	Melion white
Signature of First Witness to Grantee(s)	ANA Signature of Second Witness to Grantee(s)
Misty Garrett	Medissa Cuhito,
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

## Exhibit "A"

Commonly known as: 3450 W. Ridge Road Gary, IN 46405

## **LEGAL DESCRIPTION:**

E. 94.37 ft. of W 17885 of \$ 280.03 ft of NE 1/4 NE 1/4 S. 30 R 36 R.8 0

07 AC



## NOTARY ACKNOWLEDGMENT

- ACKIAC AS ELD CIALEIA
State of IN
County of LAICE
On 8/2\$/19 (8/21/19), before me, Octice Hillman
On 8/23/19 (8/21/19), before me, Occice Hilman, a notary public in and for said state, personally appeared, James D. Wright
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal Ocument is
Olice Hell NOT OFFICIAL!
Signature of Notary  This Document is the property of
Affiant Known Produced Dke County Recorder!
Type of ID(Seal)
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON- PERJURY THAT I HAVE TAKEN REASON- BALE CARE TO REDACT EACH SOCIAL ABLE CARE TO REDACT EACH SOCIAL OF THE PENALTIES FOR SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: