STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056600

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MICHAEL B. BROWN RECORDER

## WARRANTY DEED

File No.: FNW1902753

THIS INDENTURE WITNESSETH, that Sardi Garcia (Grantor) CONVEY(S) AND WARRANT(S) to Richard Zacarias, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable an unmarried man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Property: 7129 Montana Ave, Hammond, IN 46323
Tax ID No.: 45-07-10-379-006.000-023
Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.
Subject to all easements, coveriants, conditions, and restrictions of records TAT
IN WITNESS WHEREOF, Grantor has executed this deed this 12th day of August, 2019.  This Document is the property of
the Lake County Recorder!
Sardi Garcia
STATE OF FL
COUNTY OF FOLK
Before me, a Notary Public in and for said County and State, personally appeared Sardi Garcia who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.
Witness my hand and Notarial Seal this 15 day of August, 2019
Signature:
Printed: ACHO S Courty  Resident of: County
State of: FLORIDA
My Commission expires: 6 / 22/21 PATTY STEVERSON State of Florida-Notary Public
Commission # GG 118138
Austgen Kuiper Jasaitis P.C. June 22, 2021
130 North Main Street, Crown Point, IN 46307 ANA

Grantee's Address and Tax Billing Address: 7129 Montana Ave

Hammond, IN 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Susan Miedema.

Return To:

Richard Zacarias 7129 Montana Ave Hammond, IN 46323

**DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR



25°CK#1820704157

27918

## **EXHIBIT "A"**Legal Description

For APN/Parcel ID(s): 45-07-10-379-006.000-023

LOT 15 IN BLOCK 4 IN, E.H. LEWIS GRAND PARK SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

