

2019 056598

2019 AUG 21 AM 10:13

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: FNW1902846-SM

THIS INDENTURE WITNESSETH, that Jermaine J. Terry and Navada J. Terry (Grantor) CONVEY(S) AND WARRANT(S) to Wilfredo Perez, Jr., a Married Man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Property: 9506 Johnson St, Crown Point, IN 46307

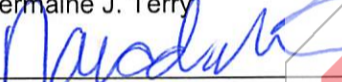
Tax ID No.: 45-12-33-154-005.000-029

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 19th day of August, 2019.



Jermaine J. Terry



Navada J. Terry



STATE OF INDIANA
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Jermaine J. Terry and Navada J. Terry who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 19th day of August, 2019

Signature: 
Printed: Susan Miedema
Resident of: Lake County
State of: INDIANA
My Commission expires: August 7, 2022

"OFFICIAL SEAL"
SUSAN MIEDEMA
NOTARY PUBLIC-INDIANA
LAKE COUNTY - INDIANA
Commission No. 656281
My Commission Expires 08/07/2022

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 9506 Johnson St
Crown Point, IN 46307

27917

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Susan Miedema.

**FIDELITY NATIONAL
TITLE COMPANY**
FNW1902846

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DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25 ✓
CK#1820704157

EXHIBIT "A"
Legal Description

Return To: Wilfredo Perez, Jr.
9506 Johnson St
Crown Point, IN 46307



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-12-33-154-005.000-029

LOT 63 IN FOUNTAIN RIDGE SECOND ADDITION, UNIT NO. 4, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 44 PAGE 37 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

