

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056500

2019 AUG 21 AM 9:36

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LEONARD WALKER AND MONTEENA R WALKER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$215,000.00, dated December 7, 2018 and recorded on December 13, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 085953, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2736 W 85TH LN, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on August 15, 2019.

JPMORGAN CHASE BANK, N.A.

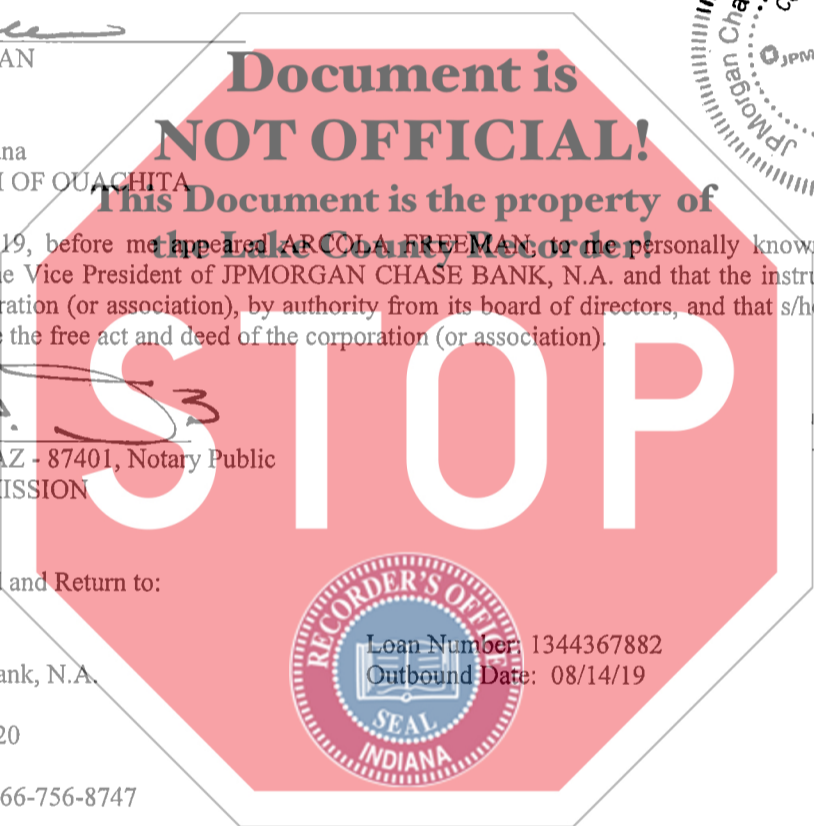
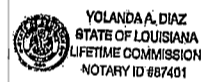
ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On August 15, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1344367882
Outbound Date: 08/14/19

IN00
09/20/17GC

\$2500
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