

2019 056497

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 9:36

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRAD E ZUPAN AND MICHELLE B VASILESKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$417,000.00, dated July 10, 2013 and recorded on July 29, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 054976, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM BRAD E ZUPAN AND MICHELLE B VASILESKI TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS DATED JULY 10, 2013 IN THE AMOUNT OF 417,000.00, RECORDED APRIL 23, 2015, VOLUME/BOOK NA PAGE NA DOCUMENT 2015 024518.

Property Address: 1749 BROADACRE RD, CROWN POINT, IN 46307

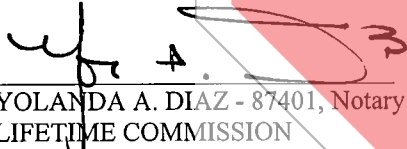
Witness the due execution hereof by the owner of said mortgage on August 15, 2019.

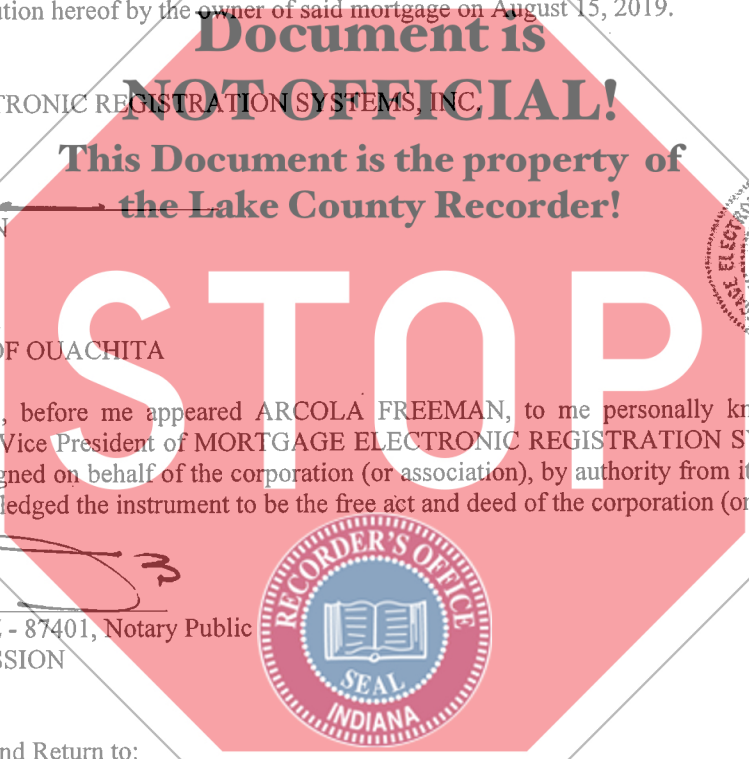
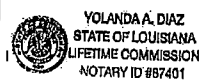
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 15, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747

Loan Number: 1153545580
Outbound Date: 08/14/19
MERS Phone: 1-888-679-6377
MERS MIN: 100907428003007015
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

IN00
09/20/17GC

\$ 25.00 \$1.00 OVER
V# 3090470588
E