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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056494

2019 AUG 21 AM 9:36

MICHAEL B. BROWN
RECORDER



Release of Mortgage

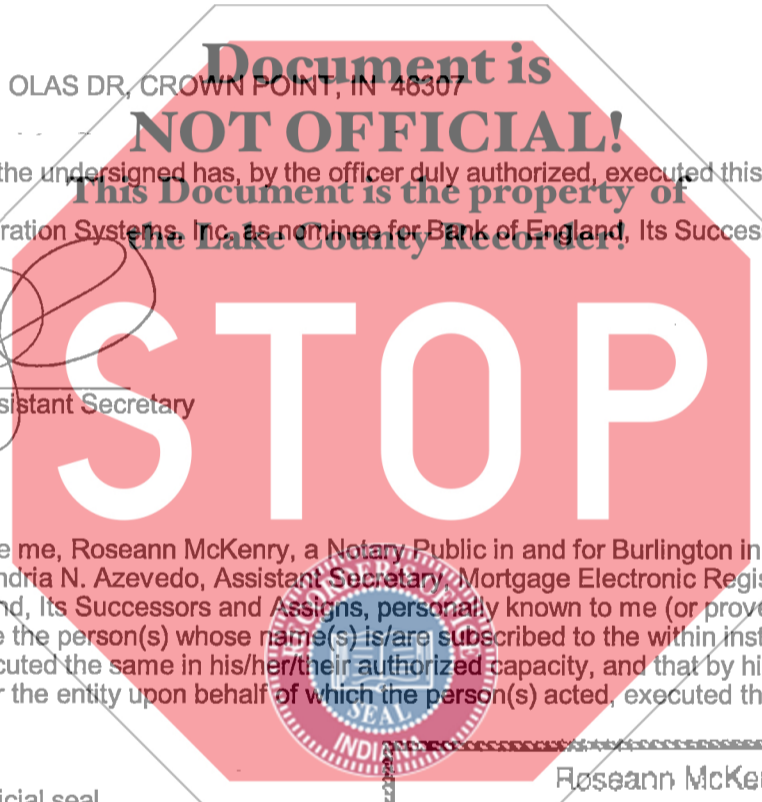
Freedom Mortgage Corporation#: 0101297752 "MOSELEY," Lender ID:32006/220371935 Lake, Indiana
MIN #:100437200002355482 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$192,307.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUSTIN P MOSELEY, a married man.
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns
Dated: 08-25-2017 Recorded: 09-01-2017 as Instrument No. 2017 059347, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 416 LAS OLAS DR, CROWN POINT, IN 46307



IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns
On August 1st, 2019

By:
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On August 1st, 2019, before me, Roseann McKenry, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Roseann McKenry
Notary Expires: 4/23/2024 #50103661

Roseann McKenry
Notary Public
New Jersey
My Commission Expires 4-23-2024
No. 50103661

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 416 LAS OLAS DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 416 LAS OLAS DR, CROWN POINT, IN, 46307.

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

*8/1/2019 2:07:08 PM*58977096*58977098*451*INSTATE_MORT_REL

\$25.00
#30194673
E JB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

