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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 AUG 21 AM 9: 33

MICHAEL B. BROWN RECORDER

INDIANA	
COUNTY OF LAKE	
LOAN NO.: 7602313730	
PREPARED BY: Mario Selva	, RUSHMORE LOAN MANAGEMENT SERVICES LLC
	N MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.
208-528-9895	
ASS	SIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that for value received received of which is hereby acknowledged, MORGAN	
STANLEY MORTGAGE CAPITAL HOL	DINGS LLC. located at 1585 BROADWAY, NEW YORK, NY 10036, Assignor, does
hereby grant, bargain, assign, transfer, and	et over unto UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL TITLE TRUSTEE FOR TOCU TITLE TRUST 2017-1, located at 120 SOUTH
CAPACITY BUT SOLELY AS LEGAL	TITLE TRUSTEE FOR TOCU TITLE TRUST 2017-1, located at 120 SOUTH
SIXTH ST. SUITE 1400, MINNEAPOLI	5, MN 55402 Assignee its successors and assigns, that certain indenture of Mortgage
securing the payment for the sum of \$42,61	8.41 dated SEPTEMBER 29, 2005 executed by ANNELL VARNER AND SHEREE SERVICES, INC., the Original Mortgagee, and recorded in the Office of the Recorder
BARNETT, Mortgagor, to CITIFINANCE	strument No. 2005 086603, and Assignor's rights, title, and interest in and to the premises
described in said mortgage as follows, to wit	
	TGAGE REFERRED TO HEREIN
	the said party of the second part (Assignee), its successors and assigns, forever. Together
with all Assignor's rights, title, and interest i	n and to that certain indenture of Mortgage
DI WITNESS WHEDEOF the undersigned	has caused this Instrument to be executed on
MODCAN STANLEY MODTCACE CA	PITAL HOLDINGS LLC BY RUSHMORE LOAN MANAGEMENT SERVICES
LLC, ITS APPOINTED ATTORNEY-IN	
LEC, IIS AIT OINTED ATTORNET-IN	*AC'
	Name: IMario Selva
	Title: Assistant Secretary
	E SEAVE S

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#12500 #112341910 COD

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF ORANGE) ss. Repecca Lynn Hall me. a Notary Public, personally before who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument. I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal. Rebecca Lynn Hal (COMMISSION NOTARY PUBLIC This Document is the group the Lake County Record

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