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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056479

2019 AUG 21 AM 9:33

MICHAEL B. BROWN RECGRDER

INTO I A NI A	
INDIANA	
COUNTY OF LAKE	
LOAN NO.: 7602311576	
Mario Selva	Mary opening Copyright La
PREPARED BY: , RUSHMORE LOAD	N MANAGEMENT SERVICES LLC
	UTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.
208-528-9895	•
ASSIGNMENT	OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that for value	received, receipt of which is hereby acknowledged, MORGAN
STANLEY MORTGAGE CAPITAL HOLDINGS LLC, locat	ed at 1585 BROADWAY, NEW YORK, NY 10036, Assignor, does
hereby grant hargain assign transfer and set over unto UMB B	ANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTED	FOR TOCU TITLE TRUST 2017-1, located at 120 SOUTH
SIXTH ST. SUITE 1400, MINNEAPOLIS, MN 55402, Assi	nee its successors and assigns, that certain indenture of Mortgage
securing the payment for the sum of \$94,000.00 dated JUNE 09.	2004 executed by CHARLES R LESSNER, Mortgagor, to FIRST
INDIANA BANK, N.A., the Original Mortgagee, and recorded	in the Office of the Recorder of LAKE County, State of INDIANA
	interest in and to the premises described in said mortgage as follows
to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERR	
TO HAVE AND TO HOLD the same unto the said party of the	second part (Assignee), its successors and assigns, forever. Together
with all Assignor's rights, title, and interest in and to that certain	indenture of Mortgage.
IN WITNESS WHEREOF, the undersigned has caused this Instr	ument to be executed on JUL 1 2 2019.
MORGAN STANLEY MORTGAGE CAPITAL HOLDING	S LLC BY RUSHMORE LOAN MANAGEMENT SERVICES
LLC, ITS APPOINTED ATTORNEY-IN-FACT	
TUTUL TUTUL	
	Name: Mario Selva
	Title: Assistant Secretary
	CALLAR ST
· Van Mo	VANALITY

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MIN: 100046000087813204 MERS PHONE: 1-888-679-6377

> \$25° 41134195 VOD

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF ORANGE) ss. Rebecca Lynn Hall 7.12-19 Mario Selva Public, personally appeared a Notary before me. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument. I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal. This Document is the property of the Commission # 2220 NOTARY PUBLIC the Lake County Recorder

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